UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

PAUL J. FISHMAN United States Attorney District of New Jersey

By: ROBERT MOPSICK

Special Assistant U.S. Attorney

RM1580

One Newark Center, Suite 1500

Newark, NJ 07102-5224

Tel: (973)645-2627

Case No. 13-17450 (MS)

Chapter 7

Judge: Stern

In Re:

BENJAMIN JEFFREY ASHMORE,

Debtor.

NOTICE OF APPEARANCE AND REQUEST FOR NOTICES

PLEASE TAKE NOTICE that Paul J. Fishman, United States Attorney for the District of New Jersey, and Robert Mopsick, Special Assistant United States Attorney, hereby file their appearance on behalf of the United States for its agency the Internal Revenue Service in the above-entitled case.

Pursuant to Fed. R. Bankr. P. 2002(q), the undersigned hereby requests that copies of any and all notices required to be mailed to all creditors under the aforesaid rule shall be mailed to Robert Mopsick, Special Assistant United States Attorney, at One Newark Center, Suite 1500, Newark, New Jersey 07102-5224.

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The undersigned attorney additionally requests that the debtor and clerk of the court add the undersigned name and address to any mailing matrix or list of creditors to be prepared or in existence in the above-entitled and numbered case.

PAUL J. FISHMAN United States Attorney District of New Jersey

By: /s/ Robert Mopsick
ROBERT MOPSICK
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